

The Health Hour (Live/Taped, Local, Educational)

This program will be an interview/call-in style program featuring health professionals (such as doctors and nurses) dealing with all aspects of health education and current health issues, (*i.e.*, Alzheimer disease, AIDS, drug abuse prevention, health insurance, etc.).

Learning New Skills (Taped, Local, Educational)

The purpose of this program will be to allow local business men and women, and consultants to come on to this interview style show and explain the techniques they used to establish and develop their businesses. Some shows will be more practical and guests will explain how to actually produce certain products or offer certain services. Other programs will be dedicated towards the general proposition of how to start-up, then develop your own business.

The News Hour (Live/Taped, Local/Non-Local, Public Affairs)

This daily hour long news program will offer international, national and local news and commentary, national and local sports and weather. There will be also be occasional guests and interview/call-in time for the listening audience. Stories of special local interest will be featured.

Community Hotline (Local, Taped/Live, Public Affairs)

This program will focus on consumer problems and explain how to use the services available to residences of the community. This show will be based on written and telephone requests from individuals for assistance in whatever problems in the consumer affairs arena they might have, and the story of how members of the Station try and assist in resolving the problems. Some of the shows may feature guests to speak on certain issues of relevance such as child seat safety, automobile insurance, establishing good credit and curing "bad credit".

Planet Consciousness (Taped, Local, Public Affairs)

This will be CEA's contribution towards keeping our listening audience aware of the need to conserve, recycle, and preserve our planet for the next generation. This show will offer tips on recycling, tips on how to buy "environmentally friendly" products, conservation of natural resources, and the preservation of Florida's wildlife.

Community Voice (Local, Taped, Public Affairs)

This program will be an interview or panel discussion style featuring local politicians, representatives to the House and the Senate (both at the state and Federal

levels), state and local agency representatives discussing issues of special concern to the Holly Hill listening area. Each show will feature a 15-minute listener call-in segment.

This Day (Taped/Live, Local, Public Affairs/Educational)

This program will end the station broadcast day, and feature a more indepth examination the most important events of the day, with special emphasis on those events affecting our listeners the most. The show will feature listener call-in with politicians, religious leaders, and community leaders to discuss the impact of the events of the day.

The Library Show (Taped, Local, Public Affairs/Educational)

Produced with the local public library systems and the libraries of the University of Central Florida and other local colleges, this program will focus on literature and availability of research tools. There will be reviews of new works, discussions of famous authors, informative interview segments on new research techniques available as the "information highway" continues to be constructed.

Monday

A M	7:00-8:00	Focus on Family
	8:00-9:00	The Radio School
	9:00-10:00	The Student Hour
	10:00-11:00	The Church Hour
	11:00-12:00	Learning New Skills
P M	12:00-1:00	Learning About The Law
	1:00-2:00	National, Regional and Local Public Affairs (Programs from other sources)
	2:00-3:00	Religious Music
	3:00-4:00	Community Hotline
	4:00-5:00	The Health Hour
	5:00-6:00	The News Hour
	6:00-7:00	This Day

Tuesday

A M	7:00-8:00	Focus on Family
	8:00-9:00	The Radio School
	9:00-10:00	The Student Hour
	10:00-11:00	The Church Hour
	11:00-12:00	Planet Consciousness
P M	12:00-1:00	The Library Show
	1:00-2:00	National, Regional and Local Public Affairs (Programs from other sources)
	2:00-3:00	Religious Music
	3:00-4:00	Community Voice
	4:00-5:00	The Health Hour
	5:00-6:00	The News Hour
	6:00-7:00	This Day

Wednesday

A M	7:00-8:00	Focus on Family
	8:00-9:00	The Radio School
	9:00-10:00	The Student Hour
	10:00-11:00	The Church Hour
	11:00-12:00	Learning New Skills
P M	12:00-1:00	Learning About The Law
	1:00-2:00	National, Regional and Local Public Affairs (Programs from other sources)
	2:00-3:00	Religious Music
	3:00-4:00	Community Hotline
	4:00-5:00	The Health Hour
	5:00-6:00	The News Hour
	6:00-7:00	This Day

Thursday

A M	7:00-8:00	Focus on Family
	8:00-9:00	The Radio School
	9:00-10:00	The Student Hour
	10:00-11:00	The Church Hour
	11:00-12:00	Planet Consciousness
P M	12:00-1:00	The Library Show
	1:00-2:00	National, Regional and Local Public Affairs (Programs from other sources)
	2:00-3:00	Religious Music
	3:00-4:00	Community Voice
	4:00-5:00	The Health Hour
	5:00-6:00	The News Hour
	6:00-7:00	This Day

Friday

A M	7:00-8:00	Focus on Family
	8:00-9:00	The Radio School
	9:00-10:00	The Student Hour
	10:00-11:00	The Church Hour
	11:00-12:00	Learning New Skills
P M	12:00-1:00	Learning About The Law
	1:00-2:00	National, Regional and Local Public Affairs (Programs from other sources)
	2:00-3:00	Religious Music
	3:00-4:00	Community Hotline
	4:00-5:00	The Health Hour
	5:00-6:00	The News Hour
	6:00-7:00	This Day

Saturday

A M	7:00-8:00	Focus on Family
	8:00-9:00	The Radio School
	9:00-10:00	The Radio School
	10:00-11:00	The Church Hour
	11:00-12:00	Planet Consciousness
P M	12:00-1:00	Learning About The Law
	1:00-2:00	National, Regional and Local Public Affairs (Programs from other sources)
	2:00-3:00	Religious Music
	3:00-4:00	Religious Music
	4:00-5:00	Community Voice
	5:00-6:00	The Health Hour
	6:00-7:00	This Day

Sunday

A M	7:00-8:00	The Church Hour
	8:00-9:00	The Church Hour
	9:00-10:00	Religious Music
	10:00-11:00	Focus On Family
	11:00-12:00	The Radio School
P M	12:00-1:00	The Library Show
	1:00-2:00	National, Regional and Local Public Affairs (Programs from other sources)
	2:00-3:00	Religious Music
	3:00-4:00	Religious Music
	4:00-5:00	Planet Consciousness
	5:00-6:00	The Health Hour
	6:00-7:00	This Day

DECLARATION

I, Jose Mercado, declare under penalty of perjury and pursuant to Section 1.16 of the Commission's Rules:

1. I am the President of and hold a one-third membership in Community Educational Association, an applicant for a new non-commercial educational FM Station to serve the Community of Holly Hill, Florida.

2. The foregoing exhibit is based on my personal knowledge and understanding and is true and correct to the best of my knowledge.



Jose Mercado

Executed this 6th day of December 1994.

ORIGINAL

DOCKET FILE COPY ORIGINAL

UNITED STATES OF AMERICA

FEDERAL COMMUNICATIONS COMMISSION

Washington, D.C.

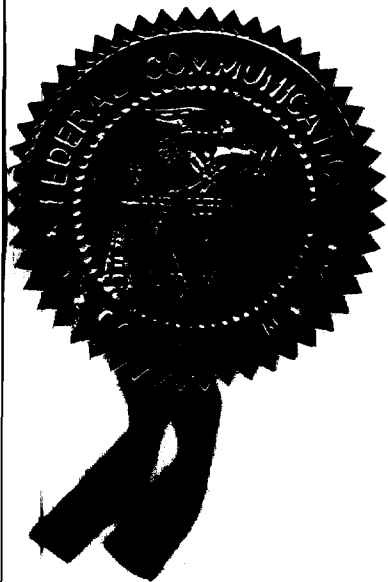
Certified Statement of Record

I, William F. Caton, state that I am the duly appointed and authorized Secretary of the Federal Communications Commission and that as part of my duties, I have the care, custody, and control of all official records pertaining to the business of said Commission. I further state, under penalty of perjury, that the attached is a true and correct copy(s) of the following document(s).

Application for Authority to Construct or Make Changes in a Noncommercial Educational Broadcast Station FCC Form 340, Filed by Palm Bay Public Radio, Inc. received November 10, 1984.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the Federal Communications Commission to be affixed, this 7th day of December, 1994.

William F. Caton
Acting Secretary



Federal Communications Commission

Docket No. 94-88 Exhibit No. CEA

Presented by CEA

Identified 12-15-94

Disposition

Received 12-15-94

Rejected 12-15-94

Reporter A M Wehner

Date 12-15-94

Section I

Approved by OMB
3060-0034
Expires 9/30/85

FEDERAL COMMUNICATIONS COMMISSION
WASHINGTON, D.C. 20554

APPLICATION FOR AUTHORITY TO CONSTRUCT OR MAKE
CHANGES IN A NONCOMMERCIAL EDUCATIONAL
BROADCAST STATION

INSTRUCTIONS

- A. This form is to be used only in applying for authority to construct a new noncommercial educational TV, FM, or AM broadcast station or to make changes in an existing station. This form consists of this part, Section I, and the following sections:

Section II, Legal Qualifications of Broadcast Applicant
Section III, Financial Qualification of Broadcast Applicant
Section IV, Statement of Program Service of Broadcast Applicant
Section V-A, AM Broadcast Engineering Data
Section V-B, FM Broadcast Engineering Data
Section V-C, TV Broadcast Engineering Data
Section V-G, Antenna and Site Information
Section VI, Equal Employment Opportunity Program

- B. PREPARE THREE COPIES of this form and all exhibits. Sign one copy of Section I. Prepare one additional copy (a total of four) of Section V-G and associated exhibits. File all the above with the Federal Communications Commission, Washington, D.C. 20554. APPLICANTS FILING FOR FINANCIAL ASSISTANCE FROM NATIONAL TELECOMMUNICATIONS AND INFORMATION ADMINISTRATION (NTIA) SHOULD SUBMIT THIS APPLICATION TO THE FCC AT LEAST 90 DAYS PRIOR TO FILING WITH NTIA. Applicants filing with the FCC after this time should not expect FCC approval in time to receive NTIA funding. Applicants should check with NTIA for proper NTIA filing dates. Applicants applying for funding from other government agencies should check with that agency and the FCC to determine filing deadlines for both that agency and the FCC.

- C. Number exhibits serially in the space provided in the body of the form and list each exhibit in the space provided on page 2 of this Section. Show date of preparation of each exhibit, antenna pattern, and map, and show date each photograph was taken.

- D. The name of the applicant stated herein shall be the exact corporate name, if a corporation; if an unincorporated association, the exact name of the association; if a governmental or public educational agency, the exact name of such agency. The applicant must notify the Commission of any change of address.

- E. Information called for by this application which is already on file with the Commission (except that called for in Section III, if this form is more than 90 days old and in Section V-G) need not be refiled in this application provided (1) the information is already on file in another application or FCC form filed by or on behalf of this applicant; (2) the information is identified FULLY by reference to the file number (if any), the FCC form number, and the filing date of the application or other form containing the information and the page or paragraph referred to; and (3) after making the reference, the applicant states: "No change since date of filing." Any such reference will be considered to incorporate into this application all information, confidential or otherwise, contained in the application or other form referred to. The incorporated application or other form will thereafter, in its entirety, be open to the public. (See Section 73.3526 of the Commission's Rules and Regulations, "Records to be maintained locally for public inspection by commercial applicants, permittees, and licensees.")

- F. This application shall be personally signed by the applicant, if the applicant is an individual; by one of the partners, if the applicant is a partnership; by an officer, if the applicant is a corporation; by a member who is an officer, if the applicant is an unincorporated association; by such duly elected or appointed officials as may be competent to do so under the laws of the applicable jurisdiction, if the applicant is an eligible government entity; or by the applicant's attorney in case of the applicant's physical disability or absence from the United States. The attorney shall, in the event she/he signs for the applicant, separately set forth the reason why the application is not signed by the applicant. In addition, if any matter is stated on the basis of the attorney's belief only (rather than knowledge), she/he shall separately set forth reasons for believing that such statements are true.

- G. Before filling out this application, the applicant should be familiar with the Communications Act of 1934, as amended, Parts 1, 2, 17, and 73 of the Commission's Rules and Regulations.

- H. BE SURE ALL NECESSARY INFORMATION IS FURNISHED AND ALL PARAGRAPHS ARE FULLY ANSWERED. IF ANY PORTIONS OF THE APPLICATION ARE NOT APPLICABLE, SPECIFICALLY SO STATE. DEFECTIVE OR INCOMPLETE APPLICATIONS MAY BE RETURNED WITHOUT CONSIDERATION.

THIS BLOCK FOR COMMISSION USE ONLY

File No.

1. NAME OF APPLICANT (See Instruction D)

Palm Bay Public Radio, Inc.

STREET ADDRESS

2601 Emerson Drive

CITY

Palm Bay

STATE

FL

ZIP CODE

32907

TELEPHONE NO. (Include area code)

305 723 3773

2. NAME OF PERSON TO WHOM COMMUNICATIONS SHOULD BE SENT, IF DIFFERENT FROM ITEM 1.

STREET ADDRESS

CITY

STATE

ZIP CODE

TELEPHONE NO. (Include area code)

3. (a) PURPOSE OF APPLICATION (Put "X" in appropriate box)

Change in existing station facilities:

☒ New Station☐ Major☐ Minor

- (b) If this application is for a change in existing facilities, complete Section I plus any other Sections necessary to show all substantial changes in information previously filed with the Commission. (Indicate below the Sections completed and filed with this application.)

Section

☐ II☐ III☐ IV☐ V-A☐ V-B☐ V-C☐ V-G☐ VI

- (c) In the space below refer to information already on file with the Commission which, in accordance with Instruction E, must be incorporated in this application by proper reference.

Form No. and Date

Section No.

Paragraph No.

4. REQUESTED FACILITIES

TYPE OF STATION

☐ AM☒ FM☐ TELEVISION

FREQUENCY

90.3

CHANNEL NO.

212

CALL SIGN

new

HOURS OF OPERATIONS

unlimited

POWER IN KILOWATTS

NIGHT .655

DAY .655

ANTENNA HEIGHT ABOVE AVERAGE TERRAIN IN FEET (FM and TV only)

255

STATION LOCATION

CITY

Palm Bay

STATE

Florida

Section II

LEGAL QUALIFICATIONS
OF BROADCAST APPLICANT

Name of Applicant

Palm Bay Public Radio, Inc.

FOR COMMISSION USE ONLY

File No.

INSTRUCTIONS

As used in this Section, the words "party to this application" mean: (1) in the case of a corporate applicant with outstanding stock, all officers, directors, stockholders of record, persons owning the beneficial interest in any stock, subscribers to any stock, and persons who voted any of the voting stock at the last stockholders meeting; (2) in the case of any other applicant which is not a governmental or public educational agency, all executive officers, members of the governing board, and owners or subscribers to any membership or ownership interest in the applicant; (3) in the case of an applicant which is a governmental or public educational agency, the members of the governing board and chief executive officers thereof.

1. Describe clearly and in detail the character and legal nature of the applicant (a corporation, unincorporated legal entity, or public body; a public or private educational institution; a State, county, city or other political subdivision, a board of education, school board or district, board of regents or trustees, or other department or unit of a state or one of its political subdivisions; a nonprofit corporation or unincorporated association formed for the purpose of operating a noncommercial educational broadcasting station) including the State, District, Territory or Possession under the laws of which the applicant is organized.

Organization is a nonprofit Florida Corporation formed for the purpose of operating the facility proposed in this application. It is incorporated according to the laws of the State of Florida.

2. a. State whether applicant is a nonprofit educational institution. ☐ Yes ☒ No

b. If the applicant is a nonprofit educational organization, describe in Exhibit No. 1 how the proposed station will be used for the advancement of an educational program. This does not apply if applicant is applying for change in facilities.

3. Attach as Exhibit No. 2 three copies, one of which must be properly certified of

(a) If applicant is a corporation, the articles of incorporation (or charter) and the by-laws (with amendments to both, if any), certified by the Secretary of State or other appropriate official.

(b) If applicant is an unincorporated association, or other legal entity, the articles of association or other legal instrument under which applicant is organized showing the purposes thereof, and the by-laws, if any (with amendments to both, if any).

(c) If applicant is a public educational institution, the laws (and amendments thereof) under which it was created with an appropriate citation as to the source thereof.

(d) If the applicant is a political subdivision, or a board, department or unit thereof, the laws (and amendments thereof) under which said subdivision, board, department or unit was created with an appropriate citation as to the source thereof.

4. Indicate specifically by reference to page and paragraph of the articles of incorporation or of association, or of the political subdivision, the charter powers relied upon by the applicant to show that it is legally empowered to construct and operate the proposed station.

5. Are all parties to this application citizens of the United States? ☒ Yes ☐ No

If "No," state the name and citizenship of each party who is not a citizen of the United States.

6. a. Is applicant or any party to this application a representative of an alien or of a foreign government? ☐ Yes ☒ No

b. If applicant is a corporation, is more than 20 percent of the capital stock owned of record or may it be voted by aliens or their representatives, or by a foreign government or a representative thereof, or by any corporation organized under the laws of a foreign country?

☐ Yes ☒ No

c. If applicant is a corporation and is controlled by another corporation or corporations, is more than 25 percent of the capital stock of such controlling corporation or corporations owned of record or may it be voted by aliens, their representatives, or by any corporation organized under the laws of a foreign country?

☐ Yes ☒ No

d. If the answer to any of the foregoing parts of this paragraph is "Yes," attach as Exhibit No. n/a a full disclosure concerning the persons and matters involved.

7. a. Has the applicant or any party to this application been fully adjudged guilty by a Federal court of unlawfully monopolizing or attempting unlawfully to monopolize radio communications, directly or indirectly, through the control of the manufacture or sale of radio apparatus, through exclusive traffic arrangements, or by any other means, or to have been using unfair methods of competition? (See Section 313 of the Communications Act of 1934, as amended)

☐ Yes ☒ No

b. If "Yes," attach as Exhibit No. n/a a full disclosure concerning the persons and matters involved, identifying the court and the proceedings (by dates and file numbers) stating the facts upon which the proceeding was based or the nature of the offense committed, and the disposition of the matter.

LEGAL QUALIFICATIONS

8. Is applicant directly or indirectly controlled by another legal entity?

☐ Yes☒ No

If "Yes", state below the name of such other legal entity, and state how such control, if any, exists and the extent thereof.

9. Give the following information as to applicant's officers, members of governing board, and holders of 1% or more ownership interest (if any).

Name and Residence	Office Held	Citizenship	Principal Profession or Occupation	By whom appointed or elected
Daniel McMurphy 1618 Saipan St Palm Bay, FL 32907	President	USA	Head Mechanic, PG Goodwin (construction)	Elected by Board of Directors
Jim Slate 801 SW Bayview Ave Palm Bay, FL 32905	Vice President	USA	Mechanical Engineer	Elected by Board of Directors
Randy Preston 3555 Suncrest Dr. West Melbourne FL 32901	Sec/Treas	USA	Materials Handler Specialist Class 1	Elected by Board of Directors
Merv Hunnicutt 701 Barbara St Sebastian, FL 32958	Director	USA	Realitor	Elected by Board of Directors
Frank Cox 1082 Apricot Ave Palm Bay, FL 32907	Director	USA	Foreman, General Construction	Elected by Board of Directors
Ms. Genie Billie 672 Darwain Lane Palm Bay, FL 32905	Director	USA	Teacher, Brevard County School System	Elected by Board of Directors
Mr. Lynn Borton 562 Cheyenne Ave Melbourne FL 32935	Director	USA	Master Electrician Florida Institute of Technology	Elected by Board of Directors
-----OFFICERS ARE ALSO DIRECTORS-----				

10. Television applicants which are nonprofit organizations rather than governmental bodies or educational institutions attach as Exhibit No. n/a evidence that officers, directors, and members of the governing board are broadly representative of the educational, cultural, and civic groups in the community. This does not apply if applicant is applying for change in facilities.

Section IV

STATEMENT OF PROGRAM SERVICE OF BROADCAST APPLICANT	Name of applicant Palm Bay Public Radio, Inc.	FOR COMMISSION USE ONLY File No.
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1. Attach as Exhibit No. 4 the applicant's purpose and objective in establishing the proposed station and a statement of proposed program policies. If applicant already has such information on file, indicate file number and detail changes, if any.

2. Attach as Exhibit No. 5 a proposed weekly schedule of programs together with a brief description of programs not recognizable by their titles. (It is not expected that the licensee will or can adhere inflexibly in day-to-day operation to the representation made here. However, since such representation will constitute, in part, the basis upon which the Commission acts on the application, time and care should be devoted to the preparation of the reply so that it will reflect accurately the applicant's responsible judgement of his proposed programming policy.) If applicant already has such information on file, indicate file number and detail changes, if any.

NOTE: The following are examples of Program data:

1. Sources of programs are defined as follows:
 A local program (L) is any program originated or produced by the station or for the production of which the station is primarily responsible, employing live talent more than 50% of the time. Such a program, taped, filmed or recorded for later broadcast, shall be classified as local. A local program fed to the network shall be classified by the originating station as local.
 A record program (REC) (Radio only) is any program not falling within the definition of "local" above, which utilizes records, transcriptions or taped music, with or without commentary by a local announcer or other station personnel.
 A network program (NET) is any program furnished to the station by a network (national, regional or special). Delayed broadcasts of programs originated by networks are classified as network.
 Other programs (OTHER) are any programs not defined above, including, without limitation, syndicated and feature films, and taped or transcribed programs.

2. Types of educational programs are defined as follows:
 Instructional (I) includes all programs designed to be utilized by any level of educational institution in the regular instructional program of the institution. In-school, in-service for teachers and college credit courses are examples of instructional programs.
 General Educational (GEN) is an educational program for which no formal credit is given.
 Performing Arts (A) is a program in which the performing aspect predominates such as drama or concert, opera or dance.
 News (NS) programs include reports dealing with current local, national and international events, including weather and stock market reports; and commentary, analysis or sports news when an integral part of a news program.
 Public Affairs (PA) includes programs, dealing with local, state, regional, national or international issues or problems, including, but not limited to, talks, commentaries, discussions, speeches, political programs, documentaries, mini-documentaries, panels, round tables, vignettes and extended coverage (whether live or recorded) of public events or proceedings such as local council meetings, Congressional hearings, and the like.
 Light Entertainment (LE) includes programs consisting of popular music or other light entertainment.
 Other (O) includes all programs not falling within the definitions of Instructional, General Education, Performing Arts, News, Public Affairs or Light Entertainment. Sports programs should be reported as "Other".

3. Will the applicant transmit any program which will promote any activity other than education in which the applicant or any party to the application is engaged or financially interested, whether directly or indirectly? <input type="checkbox"/> YES If yes, attach as Exhibit a list of such programs together with comments showing the relationship of the programs to the applicants other interests. <input checked="" type="checkbox"/> NO	6. State what percentage of the station's ordinary broadcast week will be devoted to instructional programming (See definition of instructional programming above). <p style="text-align: center;">-to be determined; initially none-</p>
4. Attach as Exhibit a description of facilities, staff and equipment available to the applicant for his development and production of program material. Include here such items as, for example, studio facilities; service subscribed to and libraries of program material maintained; cameras, tape recorders, remote equipment, etc.; staff personnel used in program production. If applicant already has such information on file, indicate file number and detail changes if any. <p>none exist at time of filing</p>	7. Has the applicant placed in its public inspection file the required documentation relating to its efforts to ascertain community problems and needs? <input type="checkbox"/> YES Applicant will be conducting ascertainment interviews and will file results with license application <input checked="" type="checkbox"/> NO If no, attach as Exhibit an explanation. Radio applicants attach as Exhibit the narrative description of this survey (as required by Section 73.3527 (b) of the Commission's Rules).
5. Will the proposed station be affiliated with any network? <input type="checkbox"/> YES If yes, give the name of the network(s). <input checked="" type="checkbox"/> NO	8. Has the applicant placed in its public inspection file the list of no more than 10 significant problems and needs which in the applicant's judgment, warrant treatment during the coming term, and proposed typical and illustrative programming to be broadcast in response thereto? <input checked="" type="checkbox"/> YES If Yes, attach this listing as Exhibit No. 6 <input type="checkbox"/> NO

9. Television applicants attach as Exhibit No. n/a the Community Leader Checklist for your ascertainment effort conducted six months prior to filing.

NOTE: The PBS, NTR, EEN and SECA are examples of educational network(s).

EXHIBIT ONE

PALM BAY PUBLIC RADIO, INC.

When Congress passed the Public Radio Act in 1967 it desired that the noncommercial educational channels be used to provide nonentertainment programming which is neglected by the commercial broadcast services in the community.

This applicant seeks to fulfill those goals of Congress by ascertaining and programming to the public affairs, and educational needs of Palm Bay and adjacent communities.

Programming that educates and develops local talent shall be broadcast regularly. Programming that brings local government to the radio listenership shall be broadcast. Programming that educates on procedure for Veterans benefits shall be broadcast. Programming that serves the ethnic interests of minorities shall be broadcast and locally produced.

In addition deserving organizations of the community i.e. those which are nonprofit and perform community services, shall have in this facility a broadcast outlet for informing the public.

Local schools may broadcast their pertinent sporting activities and will be encouraged to supply interested students as announcers. This shall be a means of education in the sense of learning by "hands on" experience.

No 602

ARTICLES OF INCORPORATION OF PALM BAY PUBLIC RADIO, INC.

* * * * *

The undersigned, acting as incorporators of a corporation pursuant to Chapter 617, Florida Statutes, adopt the following articles of incorporation for such corporation:

ARTICLE I The name of the corporation is Palm Bay Public Radio, Inc., a nonprofit corporation, and the initial principal address of the corporation is 2601 Emerson Drive, Palm Bay, Florida 32907.

ARTICLE II The period of duration of this corporation is perpetual, unless dissolved according to law. Corporate existence shall commence upon the filing date with the State of Florida.

ARTICLE III The organization's purpose is to promote the educational, charitable, and literary goals of the community of Palm Bay, Florida by applying for and operating a noncommercial educational broadcast facility.

ARTICLE IV Membership of this corporation shall constitute all persons hereinafter named as incorporators, and directors, and such others as, from time to time hereafter may become members in the manner provided in the by-laws. A two-thirds vote in any regular or special meeting called for in the manner provided in the by-laws shall elect to the membership any adult United States Citizen.

ARTICLE V The street address and city of the initial registered office of the corporation is 2601 Emerson Drive, Palm Bay, Florida 32907. The name of the initial registered agent at such address is Daniel McMurphy.

ARTICLE VI The affairs of the corporation shall be managed by the officers who are to be advised by the other directors of the corporation who hold no particular office. The number constituting the initial Board of Directors is seven, and their names and addresses are:

Daniel McMurphy, President	1618 Saipan St, Palm Bay, FL 32907
Jim Slate, Vice President	801 SW Bayview Ave, Palm Bay, FL 32905
Randy Preston, Sec/Treas	3555 Suncrest Dr, West Melbourne, FL 32901
Merv Hunnicutt	701 Barbara St, Sebastian, FL 32958
Frank Cox	1082 Apricot Ave, Palm Bay, FL 32907
Genie Billie	672 Darwain Lane, Palm Bay, FL 32905
Lynn Borton	562 Cheyenne Ave, Melbourne FL 32935

ARTICLE VII In the event of dissolution, the residual assets of the corporation will be turned over to one or more organizations which themselves are exempt as organizations described in sections 501(c)(3) and 170(c)(2) of the Internal Revenue Code of 1954 or corresponding sections of any prior or future law, or to the Federal, State, or Local government for exclusive public purpose.

FILED
1984 NOV -6 PM 10:22
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE VIII The name and address of each incorporator is:

Daniel McMurphy 1618 Saipan St, Palm Bay, Florida 32907
Jim Slate 801 SW Bayview Ave, Palm Bay, FL 32905
Randy Preston 3555 Suncrest Drive, West Melbourne, FL 32901

ACCEPTANCE BY REGISTERED AGENT Having been presented to accept service of process for the above named corporation at a place designated in these articles of incorporation, I hereby accept to act in this capacity, and agree to comply with the provision of Chapter 48.091, Florida Statutes, relative to keeping open said office for service of process.

Daniel L McMurphy
Registered Agent

Dated the 31 day of Oct 1984.

In witness whereof, the undersigned being the incorporators of this corporation have executed these Articles of Incorporation.

SIGNATURES OF INCORPORATORS:

James Slate
Randy Preston
Daniel L McMurphy

State of Florida)
) SS:
County of Brevard)

Before me the undersigned authority, personally appeared Daniel McMurphy, to me well known to be the person who executed the foregoing Articles of Incorporation and acknowledged before me, according to law, that he made and subscribed the same for the purposes therein mentined and set forth.

In witness whereof, I have hereunto set my hand and seal this 31st day of October, 1984

NOTARY SEAL

FILED
1984 NOV -6 AM 10:23
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

BY-LAWS OF PALM BAY PUBLIC RADIO, INC.

ARTICLE I The name of this organization shall be Palm Bay Public Radio, Inc.

ARTICLE II The principal office for the transaction of the business is 2601 Emerson Drive, Palm Bay, Florida 33589.

ARTICLE III The membership in this organization shall be open to all who are adult legal United States Citizens, but shall only become an actual member by being sponsored by one of the members and elected by an affirmative vote of two-thirds of the then existing membership of the organization. Membership shall not exceed two hundred members and each member shall have one vote. Such membership shall act in the name of the organization when it shall be regularly convened by its chairman after due notice to all members of such meeting. Voting may be done in person or by proxy.

ARTICLE IV The annual membership meetings of this organization shall be held the third Sunday of November each and every year. The Secretary shall cause to be mailed to every member in good standing at the address as it appears in the membership roll book of this organization a telling of the time and place of such annual meeting.

ARTICLE V A quorum necessary to conduct business at all membership meetings of this organization requires a minimum of two-thirds of its members.

ARTICLE VI The officers of this corporation are elected by the members of the Board of Directors, and shall serve until they resign, die, or are removed from office by a two-thirds majority of the membership at a meeting appropriately called for the expressed purpose, or at a regular meeting. Regular meetings shall be called with appropriate notice being mailed five days prior to the meeting date and shall occur as often as necessary by the President. A special meeting may be called for by the directors when two-thirds of them submit a written request to the Secretary/Treasurer.

ARTICLE VII No compensation shall be paid to the directors for their services as directors, however, the directors may receive compensation for their services to the organization other than for that of Director.

ARTICLE VIII These by-laws and the articles of incorporation may be altered by an affirmative two-thirds vote, but such alteration is only considered pending until the Federal Communications Commission accepts such change. No amendments to the by-laws or the articles of incorporation will be considered which would disqualify the organization from being a licensee of an FM noncommercial educational broadcast facility.

ARTICLE IX The President of this corporation shall have authority to execute an FM noncommercial educational application and all related forms to the Federal Communications Commission.

* * * * *

The above-captioned by-laws are the initial by-laws adopted by the Board of Directors who have set our signatures to the statement below.

<u>Frank D. Cox</u>	<u>James Slat</u>
<u>Randy R. Pyster</u>	
<u>E. Lynn Britton</u>	
<u>D. M. M...</u>	

EXHIBIT FOUR

PALM BAY PUBLIC RADIO, INC.

A discussion of the applicant's purpose and objective in establishing the station is provided in this application in response to Section II Item 2.b where the Commission asked that if the applicant is not an educational institution, how would the facility be used to advance an educational program.

Therefore in response to Section IV 1. the applicant asks the Commission to refer to Exhibit One of this application.

EXHIBIT FIVE

PALM BAY PUBLIC RADIO, INC.

Since Public Radio is another way of saying "Community Radio", Palm Bay Public Radio has a deep commitment to provide locally produced programs. This is shown below. This applicant also seeks to advance the educational, literary and local affairs goals of the Palm Bay and Melbourne areas. This will also be shown.

Abbreviations for "Source and Type" in this Exhibit are taken from the Commission as described in Section IV Item 2. of this application.

<u>Title</u>	<u>Description</u>
VISIT WITH GWEN	Gwen is a Black female from our County and a community leader. She contacts school authorities for information on school events for broadcast. Better than that, Gwen will develop local talent by broadcasting the poetry, writings and music of area youngsters Source: L Type A 1.25 hours weekly
POLISH/GERMAN HOUR	Frank and Ruth Mlodzianowski are a husband and wife team. Frank is of Polish decent and Ruth of German decent. Ruth speaks German and English. Frank, in his part of the hour, talks on items of interest to the Polish Community and plays Polish music. Ruth talks on German happenings in German, and plays German ethnic music. Both are residents of Brevard County. Source L Type A 1 hour weekly
CITY COUNCIL MEETINGS	Perhaps the purest form of public affairs, the Melbourne and Palm council meetings will bring virtually every community problem to the listenership. Topics include Zoning, Land Development, Water Treatment, and Police protection. Source L Type PA approx time: 6 hours weekly
EXTER WASHINGTON SHOW	Ester Washington is a Black lady from Cocoa-an adjacent town in our County. Ester is a community leader and stays up to date on the news and events pertinent to the Black Community. Her program is 2.5 hours weekly and features talk on Black items of interest, and features music that specifically reflects the cultural tastes of Blacks-much of it local. The program is about 1/3 talk and 2/3 music. We list it as: Source L Type PA 1 hour weekly Source REC Type A (Black Culture) 1.5 hours weekly
DAV OUTREACH	Local Veterans discuss the various programs, needs and interests of Veterans. Source L Type PA

EXHIBIT SIX

PALM BAY PUBLIC RADIO, INC.

<u>ISSUE</u>	<u>PROGRAM</u>
Veterans	"Disabled American Veterans Outreach" Source: Local; Type: GEN/PA
Polish culture	"Polish/German Hour" Source: L; Type: PA
German Culture (comments and music of specific interest to Germans and announced completely in German)	"Polish/German Hour" Source: L; Type: A
Black Culture	"Ester Washington Show" Source: 1/3-L 2/3 REC Type: 1/3 PA-2/3 LE (music by and for the Black community)
Land development	"Palm Bay City Council" Source: L; Type: PA
Local services regulated by City of Melbourne	"Melbourne City Council" Source: L; Type: PA

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Note: These programs are described in more detail in Exhibit Five.
By broadcasting the Melbourne and Palm Bay Council Meetings, an unlimited number of community needs and issues are broadcast. Virtually every community problem finds its way to a discussion in city government. The applicant feels this is Public Affairs at its richest!